

TRIPLE *S* PLANNING COMMISSION

AGENDA

September 16, 2008
 6:30 p.m.
 Stratton Community Center
 215 Washington Street, Shelbyville, Kentucky

Each item will be presented to the Commission in the order that they appear on the agenda. At the time the item is presented to the Commission, the Commissioners may comment and ask questions. After the item has been heard by the Commission, the floor will be open for the audience to address the Commission with concerns and/or comments, which will be considered by the Commissioners and made a part of the public record. When all discussion is complete, a motion will be called for regarding the item presented. The Commissioners will then vote on the motion. If the item presented is a zone change request or a zoning regulation change, the Commissioner's vote will be for a recommendation to the governing body. All other votes by the Commission result in final action. Routine Commission business will be conducted after all other items have been addressed.

I. APPLICATIONS:

- A. **Minor Subdivision with Waivers – S-1210-08 – Lanham Property Divided – 2088 Ellis Road** – Charles H. Lanham Jr. Revocable Trust, Owner/Applicant – Property located at 2088 Ellis Road in unincorporated Shelby County – 1 Tract – Tract A (2.04 ± acres) with a Residual Tract B (29.23 ± acres) – 3 Waivers for existing buildings – First Waiver 5.05 feet from 25 feet rear setback Tract A – Second Waiver 2.62 feet from 25 feet side yard setback Tract B – Third Waiver 11.47 feet from the 25 feet side yard setback Tract B **Tab 1**

- B. **Agricultural Division – S-1213-08 – James Farm Divided – 64 Bagdad Road** – Edna James, Owner/Applicant – Property located at 64 Bagdad Road in unincorporated Shelby County – Tract 1 (5.5164± acres) – Tract 2 (10.0334 ± acres) – Tract 3 (5.5039 ± acres) **Tab 2**

II. OTHER BUSINESS:

- A. **Bond Releases** **Tab 3**
 - 1. The Village of Northridge – Partial Release – Amount of Release = \$254,628.00.

III. GENERAL BUSINESS:

- A. Minutes from the August 19, 2008 Regular Meeting **Tab 4**
- B. July 2008 Financial Statement **Tab 5**
- C. Executive Director's Report..... **Tab 6**

REMINDER:

Next Triple S Planning Commission Meeting will be October 21, 2008 at 6:30 p.m.